



# RANCHI UNIVERSITY, RANCHI

This is to notify that for information to all concerned that the Examination Programme and Centre for BDS 1<sup>st</sup> year, 2<sup>nd</sup> year Annual Examination 2025 is as follows :

Time : 1.00 P.M. to 4.00 P.M.

Date of Exam.	1 <sup>st</sup> yr EDS	Paper	2 <sup>nd</sup> yr. BDS	Paper
04.02.2026	Gen Human Anatomy	I	XX	XX
06.02.2026	XX	XX	Pathology(Sec. A) & Microbiology (Sec. B)	I
07.02.2026	Physio. (Sec. - A) & Biochem.-(Sec. B)	II	XX	XX
09.02.2026	XX	XX	Pharmacology	II
10.02.2026	Dental Anatomy	III	XX	XX
12.02.2026	XX	XX	Dental Materials	III

## CENTRE OF EXAMINATION

Name of College/Institute	Name of Centre	Name of Centre Superintendent
Dental Institute RIMS, Ranchi	University Deptt. of Botany, R.U.	Head, University Deptt. of Botany, R.U.

- N.B. 1. Provisions of conduct of examination Act 1981 and directive of the Hon'ble High Court, Patna dated 22.12.1995 will be strictly implemented for fair conduct of examination.
2. In case of stay out/walkout/Mass scale use of Unfairmeans, there will be no re-examination and zero marks will be awarded.
3. In case of misprint regarding examination programme in the news paper, the University is not likely to be responsible and no re-examination will be held.
4. The examinees concerned are therefore directed to the verify the examination Programme from their respective department.

By order of the Vice-Chancellor  
Sd/-  
Controller of Examinations,  
Ranchi University, Ranchi  
Date : 21.01.2026

Memo No. RU/EX/C/509-514

Copy forwarded to:

1. The Principal/Director/C.S. concerned
2. The Finance officer, R.U., Ranchi
3. P.A. to VC/PVC/R for information to VC/PVC/R
4. In-charge, Website, R.U.
5. In-Charge, NCCF
6. The Editors:

- |                           |                          |
|---------------------------|--------------------------|
| a. Ranchi Express, Ranchi | b. PrabhatKhabar, Ranchi |
| c. Hindustan, Ranchi      | d. Dainik Jagran, Ranchi |
| e. Dainik Bhaskar, Ranchi | f. Khabar Mantra, Ranchi |
| g. Azad Sipahi, Ranchi    |                          |

For favour of publication, **free of cost**, if they so desire.

*[Handwritten Signature]*  
21/1/26

*[Handwritten Signature]*

Controller of Examinations  
Ranchi University, Ranchi

